APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

D	THIS SPACE FOR				
Date of filing in State Engineer's		•			***********
Returned to applicant for correct	*				
Corrected application filed	MAR 1 9 199	U Ma _l	p filed	2 1990	
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T	7-11 17-6 D.C.			1	
The applicantLas Vegas V	•		: .		
3700 W. Charleston Boul Street and No. or P.O. Bo	evard x No.	.of.	Las Vegas City	and Town	
Nevada 89153 State and Zip Code		, hereby n	nakes applicatio	n for permission to	appropri
the public waters of the State of Ne				1	
incorporation; if a copartnership or a		:	<u>-</u>		•
incorporation, if a copartite ship of a	-				
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s applicant a U.S. citizen? Yes	No □	1			
Is applicant 21 years of age or older	? Yes \(\Bar{\cup} \) No \(\Bar{\cup} \)		•		
NRS 533.325 requires that applicant		ited States or I	nave legally decla	red their intention t	o becom
citizen, and that they be 21 years of	age or older.				
1. The source of the proposed appr	opriation is undergro	und basin	in Spring V	alley,	
Hydrographic area 184		Name of stre	am, lake, spring, under	round or other source.	************
			;		***************
2. The amount of water applied for	IS	00 cfs second foot equals	448.83 gallons per min	S ute.	econd fe
(a) If stored in reservoir give nu	mber of acre-feet				
3. The water to be used for	municipal and				
4. If use is for:	Irrigation, power, minir	ng, commercial, do	mestic or other use. Mu	st limit to one major use.	
4. If use is for;					
(a) Irrigation, state number of ac	eres to be irrigated	Wii id			
43.6	6.4% 78.			')	
(b) Stockwater, state number and	kind of animals		<u> </u>	S EXHIBIT 5	
	* · ·		DATE:	* ECHET 5	
(c) Other use (describe fully und	* · ·		DATE:	* ECHAT 5	
	* · ·		DATE:	\$ EXHAT.5	
(c) Other use (describe fully und	er "No. 12. Remarks	,'')	North Control	* EXHIBIT. 5 7-11-06	

5.	The water is to be diverted from its source at the following point. located within the NE 1/4 Describe as being within a 40-acre subdivision of public *
	NE 1/4 Section 14, T.9N., R.67E., M.D.B.& M., or at a point from which the survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
	southeast corner of Section 13, T.11N., R.66E., M.D.B.& M., bears N. 22°01'52"
	W., a distance of 64,280 feet.
6.	Place of use is the area within Clark, Lincoln, Nye, and White Pine Counties Describe by legal subdivision. If on unsurveyed land, it should be so stated.
	SEE ATTACHED LETTER DATE 3-22-90
	Use will begin about January 1 and end about December 31 of each year. Month and Day Month and Day
8.	Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and
	specifications of your diversion or storage works.) water is to be diverted from a 20- inch diameter cased well, via deep well No. State manner in which water is to be diverted, i.e. diversion structure, 184-3A pump, pipelines, pumping stations, reservoirs, and distribution system. ditches and flumes, drilled well with pump and motor, etc.
9.	Estimated cost of works \$700,000 (well and equipment only)
10.	Estimated time required to construct works
11.	Estimated time required to complete the application of water to beneficial use Minimum 20 years
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual
	consumptive use.
	consumptive use.
	The water sought under this application shall be placed to a beneficial use
	The water sought under this application shall be placed to a beneficial use within the Las Vegas Valley Water District service area as set forth in Chapter 752, Statutes of Nevada 1989, or as may be amended. Water may also be served and beneficially used by lawful users within the Lincoln, Nye and White Pine
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(7)	The water sought under this application shall be placed to a beneficial use within the Las Vegas Valley Water District service area as set forth in Chapter 752, Statutes of Nevada 1989, or as may be amended. Water may also be served and beneficially used by lawful users within the Lincoln, Nye and White Pine 11130 S813NON 11VIS Counties. Water will be commingially ith other water rights owned or served by applicant, or it's designee. SEE ATTHCHED LETTER DATED 3-22-90 LING BY ALLE TO BE DATED 3-22-90 Alan F. Walter Project No. 506

BY THE APPLICANT OR AGENT